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11	UNITED STATES DISTRICT COURT	
12	CENTRAL DISTRICT OF CALIFORNIA	
13	JANET GARCIA, et al.	) CASE NO. 2:19-cv-06182-DSF-PLA
14	Plaintiffs,	
15		[PROPOSED] ORDER TAKING   JUDICIAL NOTICE OF
16	V.	GOVERNMENT DOCUMENTS
17	CITY OF LOS ANGELES, a municipal entity,	AND COURT RECORDS
18	Defendant.	Complaint Filed Date: July 18, 2019
19	2 Grondway	}
20		}
21		Judge: Hon. Dale S. Fischer Hearing Date: September 14, 2020
22		Time: 1:30 p.m. Courtroom: 7D
23		) Courtiooni. 7D
24		}
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20	Spending
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[PROPOSED] ORDER TAKING JUDICIAL NOTICE OF GOVERNMENT DOCUMENTS AND COURT RECORDS

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1 **ORDER** 2 Plaintiffs' Request to Take Judicial Notice pursuant to Rule 201 of the Federal Rules 3 of Evidence is GRANTED as to the following documents: 4 Los Angeles Municipal Code Section 56.11, attached as Exhibit 1. 1. 5 Los Angeles Municipal Code 56.11 Standard Operating Protocols, 2. amended as of September 2018, attached as Exhibit 2. 6 Proceedings at Los Angeles City Council hearing on July 1, 2020, Communication Access Real-Time Translation ("CART") transcript attached as Exhibit 3 and video of proceedings lodged with Plaintiffs' 3. 7 8 Notice of Lodging as Exhibit 4. 9 Proceedings at Los Angeles City Council hearing on July 29, 2020, 4. CART transcript attached as Exhibit 5 and video of proceedings lodged with Plaintiffs' Notice of Lodging as Exhibit 6. 10 11 5. Official action of the Los Angeles City Council file no., 20-0147, attached as Exhibit 7. 12 Adopted Los Angeles City Council motion 72-P and 72-P-A, file no., 20-6. 13 0147, attached as Exhibit 8. 14 Adopted Los Angeles City Council motion, file no. 20-0147, attached as 7. Exhibit 9. 15 Excerpts from the City of Los Angeles FY 2020-21 detail of 8. 16 departmental programs supplement to the 2020-21 adopted budget, volumes I & II, attached as Exhibit 10. 17 Appellant's opening brief, *Janet Garcia, et al., v. City of Los Angeles*, No. 20-55522, (9th Cir.) filed June 26, 2020, attached as Exhibit 11. 9. 18 19 Los Angeles Mayor Garcetti's March 4, 2020 COVID-19 emergency 10. declaration, attached as Exhibit 12. 20 21 IT IS SO ORDERED. 22 23 DATED: 24 Hon. Dale S. Fischer 25 26 27 28